

Dacci oggi il nostro pane

English version - Free distribution for private use ~ No 28 - Year III ~ SUNDAY JULY 10, 2022

SEVENTH DAY

XV Sunday O.T.
Year C



What is written in the law? How do you read it?

The divine and eternal Author of the Scripture is the Holy Spirit. He is also the only one who can read, explain, interpret it, introducing our mind in its sound intelligence and leading our will to a perfect obedience, not literally but to the most pure truth that is contained in every Word written by Him, for our salvation both in history and in eternity. What is salvation but the guidance of our life into the truth of God from which is also our truth? We take our life into the truth, we are saved. We leave the truth, we are in darkness and obscurity. Darkness and obscurity, if they are not left before our death, will lead us to eternal darkness and obscurity. We will eternally deprived of the light of our God, Lord, Creator. Whoever wants to understand what he reads needs to let himself be helped, taught, formed, enlightened, instructed by the Holy Spirit and this will happen if the reader of the Scripture asks Him for his powerful help with endless prayer.

But all of that is not enough so that we understand the Scripture. Since Jesus the Lord is the one who has given the Scripture every fulfilment, we must ask the Holy Spirit to write Christ in our heart, in

our soul, in our spirit, in our will, in each of our desire and ambition. Only becoming christiform, one understands the truth of the Scripture. Becoming christiform, the truth of the Scripture, from the heart of the Spirit and from the scroll on which it was written, becomes life and truth in every fibre of our being, called to become perfect image of Christ Jesus, the Crucified by love and the Risen for our justification. Finally one needs to always walk through the ecclesial way for the

What is salvation but the guidance of our life into the truth of God from which is also our truth?

knowledge of the Scripture. Indeed, the Holy Spirit has constituted the ministries of the Word so that, in his name and with his authority, every day, more and more confirming to Jesus the Lord, commit themselves to enlighten every truth that is contained in the letter of the Scripture with every supernatural and divine wisdom and science. Here is why no Prophetic Scripture must be subjected to private interpretation. Interpreting it privately would be excluding the Spirit and the Church.

LAMP UNTO MY FEET

The victory overcoming the world is our faith

Why is the victory conquering the world our faith? Let us draw this answer both from the Fourth Gospel and from the First Letter of the Apostle John: "I have told you this so that you might have peace in me. In the world you will have trouble, but take courage, I have conquered the world." (Jn 16, 33) "Whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who (indeed) is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son. Whoever believes in the Son of God has this testimony within himself. Whoever does not believe God has made him a liar by not believing the testimony God has given about his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever possesses the Son has life; whoever does not possess the Son of God does not have life. I write these things to you so that you may know that you have eternal life, you who believe in the name of the Son of

God." (cf. 1 Jn 5, 1-13) How has Jesus conquered the world? Always remaining in the purest and holiest obedience to the Word of his Father. For this obedience He has annihilated, emptied himself, He has assumed the condition of the servant, has made himself the suffering Servant, the Servant who has taken upon himself all sins, all faults, all iniquities, all punishments due to them and has expiated for us on the tree of the cross. Without the obedience to the Word of the Father - and this is the true faith - there is no victory over the world, for one conquers the world letting ourselves be crucified by it, but always remaining in the obedience to the Word. The same Law is worthy for the Christian. When does the Christian conquer the world? When he also lets himself be crucified by the world in order to remain in the purest obedience to the Word of Christ Jesus, and this can happen only through grace of Christ and through his Holy Spirit who becomes our wisdom, intelligence, fortitude, counsel, knowledge, piety and fear of the Lord, for we live only and always of obedience, of listening, always remaining in the Word.

Without obedience conquering the world is impossible. But if the world is not conquered by us, Christ Jesus can never triumph, He can never conquer the world through us. Jesus says: "I will triumph if

you have faith." What does this announcement of victory and of triumph, but also of defeat, rather of great defeat mean? It means that if I remain in the obedience to every Word He says to me, has said, will say, if I walk listening to his voice, giving it every obedience, then He, through me, in me, with me, conquers the world in the same way as He has conquered it in his body on the cross. Instead, if I depart from his Word, I do not listen to his voice, I do not give any obedience to what He has said and says, then He can never triumph through me. Never through me, in me, with me might He conquered the world. I will be the one who will be conquered and defeated by the world, for I departed from his Word, I have not and I not give it every obedience. If I put his Word apart, his Gospel, his will, his desire, each of his thought and I walk with my word, my will, my desires, my thought, the world has already defeated me and it has defeated me because I am already prisoner and under the government of darkness. I cannot conquer the world because I am already in the thought of the world, that can never be the thought of God. If I exclude the Word of Christ Jesus from my life, He might never triumph. In me there is no longer no obedience to his Word. Obedience conquers the world and the obedience is only to his Word, to the Word of Christ Jesus, to the Gospel.



IF YOU LISTEN...

They may be happily gathered together in peace and harmony

We, children of the Blessed Virgin Mary, are asked to pray Her so that She intercedes before her Son, in order that the Church, torn by schisms, heresies, doctrinal divergences, every other sin - the sin of man divides the Church in its wondrous unity - is recomposed in unity. Who can raise this plea to our Mother so that She intercedes before her Son? Whoever offers his body in sacrifice to the Father for the forgiveness of sins, for their expiation can raise it, so that they are removed from every heart and every mind. Unity can be reconstituted only removing the sin from the heart. If I do nothing to first remove all the sin from my soul, from my body, from my spirit, I remain cause of division, of rupture, of schism, of separation. If I of offence for the community, I cannot certainly pray the Virgin Mary. My prayer might never be listened. I lack the expiation of the sin of the brothers, but also my will to remove sin from my body and from my life, the only thing to be creative of schisms, separations, heresies, every other rupture of the body of Christ. One

might never ask Christ to remove sin from the others, if we cultivate sins, vices, transgressions, every violation of the Commandments. First, it is necessary to remove the splinter from our eye. Then we can begin our heartfelt prayer so that the Virgin Mary intervenes and obtain this most high grace from her Son.

Not only is raising a prayer without respecting the Law of the prayer not praying, it is moreover manifestation of how foolish and senseless our heart is. We create offences, schism, divisions and then we pray the Virgin Mary to intercede before her Son and creates the unity within his body. Instead, if I present myself to pray in consuming my entire life to remove even the littlest venial sin from it - this, too, is creator of separations and of lacerations, since one only vain word can destroy the harmony of an entire community - then the Virgin Mary sees that my heart always works for the greatest unity of the Church and She suddenly, on the foundation of my life, asks her Son to intervene

so that the unity of his body may receive a greater splendour and beauty. Here is why we should never forget the Law of the prayer. Only this Law will prevent us to come to pray not only vainly but also sacrilegiously, offending the divine Majesty. Our Mother, do not let us invoke you most holy name from the sin of the heart.

One might never ask Christ to remove sin from the others, if we cultivate sins, vices, transgressions, every violation of the Commandments

FROM JACOB'S WELL

A huge river of falsity and of lie is hitting all the Christian mystery. From this river of lie the Father, the Son, the Holy Spirit, the Virgin Mary, the entire Church and each of its institution, the entire Revelation and the Holy Tradition are hit. This river appears to have become unstoppable. It is as if everyone had decided to worship falsity and lie. Will this river stop? Only the Holy Spirit knows that. When it stops, it will be only by grace of Christ the Lord. Mother of God, do not let this river overwhelms us. Put your hand and stop it. You who have the power to crush the head to the ancient serpent, come and crush it without delaying. You alone can save us in this confused time of our history of faith.

IN SPIRIT AND TRUTH

Responses of Faith

Jesus has conquered the world. Each of his disciple is called to conquer it. How can we conquer the world in a time when evil seems unstoppable?

The world can be conquered in one only way: with the most pure faith in Christ Jesus. Faith is not only believing that Christ Jesus is the Saviour and the Redeemer of the world, the peace and the light, the grace and the truth, the justice and the forgiveness, the mercy and the reconciliation. Believing is perfect listening of every Word Jesus addresses, addressed, will address us, Word which we are called to give immediate and total obedience, without delaying one only instant. One listens, obeys, conquers the world. One listens, does not obey, the world is not conquered. The first rule for an obedience according to truth wants no human thought to be introduced into Word. It is enough to introduce a thought, an idea, an imagination, a fantasy of earth into the Word and the obedience is no longer obedience and not even faith is longer faith. To the Word should one obey without adding anything and removing anything to it. If one adds or removes, our obedience is no longer to the Word of God, but to the thought of earth. Today the world is defeating the disciples of Jesus since it managed not only to introduce its thought into the Word, it has done much more: it managed to eliminate the Word totally and in its place it has enthroned the word, the thought, the imaginations of man, his sciences and his philosophies.

It is enough to introduce a thought, an idea, an imagination, a fantasy of earth into the Word and not even faith is longer faith

This total substitution has worked a universal devastation. One has condemned the objective and universal truth, one has eliminated every commandment of the Lord and in its place the subjective truth, the thought of this or that man has taken over. Thus acting, we have eliminated God the Father, Christ the Lord, the Holy Spirit, the Virgin Mary, the Church, its mission from faith. Nothing remains of the splendour of the objective truth and of the Word, it too, objective and universal, to which

everyone owes his immediate obedience. This passage from the objective to the subjective and from the revealed to the thought is the most serious damage ever known in history. Before an objective and universal commandment, there is no space so that one introduces the thought of man. You observe it, you conquers it. You do not observe it, you are defeated. Either one believes in the Holy Scripture as most pure universal and objective truth descended to us from heaven, or this unstoppable path to declare the entire Holy Scripture and event of immanence, a subjective and particular event, never objective and universal will continue. Thus acting the Christian does nothing but surrender to the world. May the Mother of God help us.

IN THE NEXT ISSUE

There is need of only one thing

A person will reap only what he sows

Hail Queen, Mother of mercy

How subtle and honed must the ear of the Christian be not to let himself be overwhelmed by the various falsities, heresies, mistakes of the faith he professes?

Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.

